

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: LOUIS COMFORT  
Case Number: 21-20158-GLT Chapter: 13  
Date / Time / Room: THURSDAY, AUGUST 26, 2021 11:00 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

**Matter:**

#19 - Final Confirmation of Plan Dated 2/22/2021 (NFC)  
#38 - Objection filed by Shellpoint Mortgage Services  
R / M #: 19 / 0

**Appearances:**

Debtor:  
Trustee: Winnecour / Warmbrodt / Katz / DeSimone

Creditor:

*Geisle*  
*Mario Mursich - New Rez*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to 9/30/21 at 11:00.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.

*Continue for documents verifying ID + SSN;  
also for bpo requested previously (09% plan)*